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Bib Data Sheet

CONFIRMATION NO. 5821

<b>SERIAL NUMBER</b> 10/535,291	<b>FILING OR 371(c) DATE</b> 05/16/2005 <b>RULE</b>	<b>CLASS</b> 438	<b>GROUP ART UNIT</b> 1765	<b>ATTORNEY DOCKET NO.</b> NREL 02-15
<b>APPLICANTS</b> * Bhushan L Sopori, Denver, CO;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/07804 03/14/2003				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** SMALL ENTITY **</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> CO	<b>SHEETS DRAWING</b> 19	<b>TOTAL CLAIMS</b> 58
			<b>INDEPENDENT CLAIMS</b> 7	
<b>ADDRESS</b> Paul J White NREL 1617 Cole Blvd Golden ,CO 80401				
<b>TITLE</b> Wafer characteristics via reflectometry				
<b>FILING FEE RECEIVED</b> 1650	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	